

TABLE OF CONTENTS

| | |
|--|------------------------------|
| PREPARING FOR THE FEAST | 3 |
| <i>Where Do I Begin - In all thy getting, get an understanding</i> | <i>3</i> |
| <i>Greetings</i> | <i>3</i> |
| <i>Home Traditions</i> | <i>3</i> |
| <i>Preparation for Seders</i> | <i>3</i> |
| <i>Planning the Seder Service.....</i> | <i>4</i> |
| <i>Seder Plate</i> | <i>4</i> |
| <i>Matzah</i> | <i>4</i> |
| <i>Wine/Grape Juice</i> | <i>4</i> |
| <i>Searching for Hametz</i> | <i>5</i> |
| <i>The Seder.....</i> | <i>5</i> |
| THE STORY OF PASSOVER..... | 7 |
| PESACH ORDER OF SERVICE..... | 9 |
| THURSDAY APRIL 9, 1998 SUNDOWN..... | 9 |
| <i>Pesach Order of Service.....</i> | <i>11</i> |
| FRIDAY APRIL 10, 1998 12 NOON..... | 11 |
| FEAST OF UNLEAVEN BREAD SERVICE PROGRAM..... | 12 |
| SABBATH DAY APRIL 11, 1998 10:30 A.M. | 12 |
| <i>Feast of Unleaven Bread Service Program</i> | <i>13</i> |
| SUNDAY APRIL 12, 1998 6:00 P.M. | ERROR! BOOKMARK NOT DEFINED. |
| MONDAY APRIL 13, 1998 6:00 P.M. | 13 |
| <i>Feast of Unleaven Bread Service Program</i> | <i>14</i> |
| TUESDAY APRIL 14, 1998..... | ERROR! BOOKMARK NOT DEFINED. |
| ABIB 18, 5758 | 14 |
| <i>Feast of Unleaven Bread Service Program</i> | <i>15</i> |
| WEDNESDAY APRIL 15, 1998..... | ERROR! BOOKMARK NOT DEFINED. |
| ABIB 19, 5758 | 15 |
| <i>The Last & Great Day Service Program.....</i> | <i>16</i> |
| THURSDAY APRIL 16, 1998..... | 16 |
| ABIB 20, 5758 | 16 |
| RESPONSIVE READING | 18 |
| <i>Isaiah 58:1-14</i> | <i>18</i> |
| RESPONSIVE READING (CONT)..... | 19 |
| <i>Isaiah 58:1-14</i> | <i>19</i> |
| <i>Exodus 20:1-8</i> | <i>19</i> |
| RESPONSIVE READING (CONT)..... | 20 |
| <i>Exodus 20:9-17</i> | <i>20</i> |
| RESPONSIVE READING (CONT)..... | 21 |
| PASSOVER SONGS | 22 |
| 1. TEN VIRGINS..... | 22 |
| 2. GOD WATCHES THE SPARROW | 23 |
| 3. JOSHUA CROSSED JORDAN | 23 |
| 4. GO DOWN MOSES | 23 |
| 5. WHEN I SEE THE BLOOD | 24 |
| 6. BROTHER MOSES SMOTE THE WATER | 24 |
| 8. THEY WORE THE SAME SHOES IN THE WILDERNESS | 25 |
| 9. THEY COULD HAVE DIED IN THE WILDERNESS | 25 |
| 10. HAVE OIL IN YOUR VESSEL | 25 |

| | |
|---|----|
| 11. WE DON'T HAVE TO KILL THE LAMB ANY MORE | 26 |
| 12. NOTHING BUT THE BLOOD OF JESUS | 26 |
| 13. THE ALMIGHTY GOD HAS SPOKEN | 27 |
| 14. THE BLOOD SHALL NEVER LOOSE IT'S POWER | 27 |
| 15. I KNOW IT WAS THE BLOOD | 28 |
| 16. THEN HE POURED WATER | 29 |

Preparing for the Feast

Where Do I Begin - In all thy getting, get an understanding

Exodus 12th Chapter

v 16- the first day and the last day is a Holy Convocation no work shall be done, only that which is required to eat.

v18 - you shall observe the Feast of Unleaven Bread in the first month from the fourteenth day of the month at evening, until the twenty-first day of the month at evening.

v19 - no leavening shall be found in your house for the duration of the feast.

Greetings

“Hag Sameach” - “Happy Holiday” is the greeting for the Passover holiday

Home Traditions

Preparation for Passover may begin with a full spring cleaning of the house, with special concentration on the kitchen, removing all hametz (leavening) from the house and bringing out dishes and utensils only used for Passover.

Hametz is technically the fermented mixture of various grains; it symbolically represents the remnants of the bitter Egyptian slave experience. Hametz is the symbol of oppression, since Passover is a feast of deliverance hametz is forbidden during the Passover celebration.

Preparation for Seders

1. Begin planning by determining if the Seder is for home, or church. If at home are you inviting guest, if at church are you the sole planner or is the Seder being planned as a group.
2. Determine the appropriate amount of space required for everyone to be seated during the Seder meal. Do you have the proper amount of dishes and silverware to set an ample table?
3. The table may be set ahead of time, so that you have ample time to sit with your guest and family.
4. The women of the family set up the Seder table. The Eldest male determines which Haggaddah will be used during the Seder.
5. Set the plates, silverware, napkins, drink, and water glasses, small bowls for salt water (either at individual places or several communal bowls) and individual smaller plates on which to eat the ritual foods.
6. The Haggaddah chosen should fit the needs of the household or congregation.

Planning the Seder Service

1. To make the Seder meaningful, the leaders must take time to prepare. The responsibility may be shared if the Seder is for the temple. If the Seder is for the home, one may do it or it may be shared. If the Seder is being shared, the parts should be assigned ahead of time to encourage involvement by individuals.
2. Guest may bring toys, drawings, or puppets to illustrate parts of the service.
3. Consideration of the starting time and length of the Seder is important. How long can the children or the adults sit, talk and discuss meaningfully until dinner is served? Plan the highlights of the Seder accordingly.
4. Use the time the children are away from the table to enhance the adult discussions. Each participant should feel included in the Seder experience.
5. What time do you plan to end the Seder? Plan to end dinner in time to do the concluding service. Focus on the highlights of the conclusion of the Seder.

Seder Plate

1. Karpas - a green leafy vegetable which is a reminder of springtime. The karpas is dipped in salted water at the beginning of the service to remind us of the tears of slavery. A time when we had no control over ourselves.
2. Maror - bitter herbs which remind us of the pain of slavery. Horseradish is cut into pieces as well as the horseradish root is placed on the Seder plate.
3. Zeroah - the roasted shankbone, symbol of the Passover sacrifice in the ancient temple. Should be ordered from the butcher in advance.
4. Charoset - a mixture of fruits, nuts, grape juice, and spices, which reminds us of the mortar that the Jews used to build Egyptian pyramids.
5. Betzah - a roasted egg, symbol of the Passover sacrifice made at the ancient Temple in Jerusalem.

Matzah

Also found on the table is enough matzah for all. Matzah shmurah, round, hard handmade matzah can be used also. The matzah is placed in a napkin or matzah cover specially made with three inside pockets. The middle matzah, the afikoman, is used as part of the conclusion of the Seder. Afikoman means dessert in Greek and is the last food eaten during the Seder.

Wine/Grape Juice

Wine or grape juice is needed for the four cups. Four cups are specified in the service because four different verbs are found in the Haggadah to describe being freed from bondage: I am the Lord your God and I will *free you....deliver you.....redeem you.....and take you.....to be my people.*

Searching for Hametz

On the night before the first Seder many people search for hametz in their homes. Materials needed are a feather, a candle (or a flashlight), and a plastic bag. One person hides pieces of bread throughout the house that were saved specifically for this purpose. Others begin search by candle light for the last remains of the year's old harvest. Another person sweeps the area underneath the bread with the feather and scoops the hametz into a plastic bag.

As you begin the search, recite the following blessing: Blessed are you Adonai, Eternal One, who allows us to prepare for Passover.

The next morning you gather the saved hametz and burn it in the backyard. Once everything is burned, recite the following: We have knowingly removed all hametz from our home and our hearts and are ready to experience Passover freedom.

The Seder

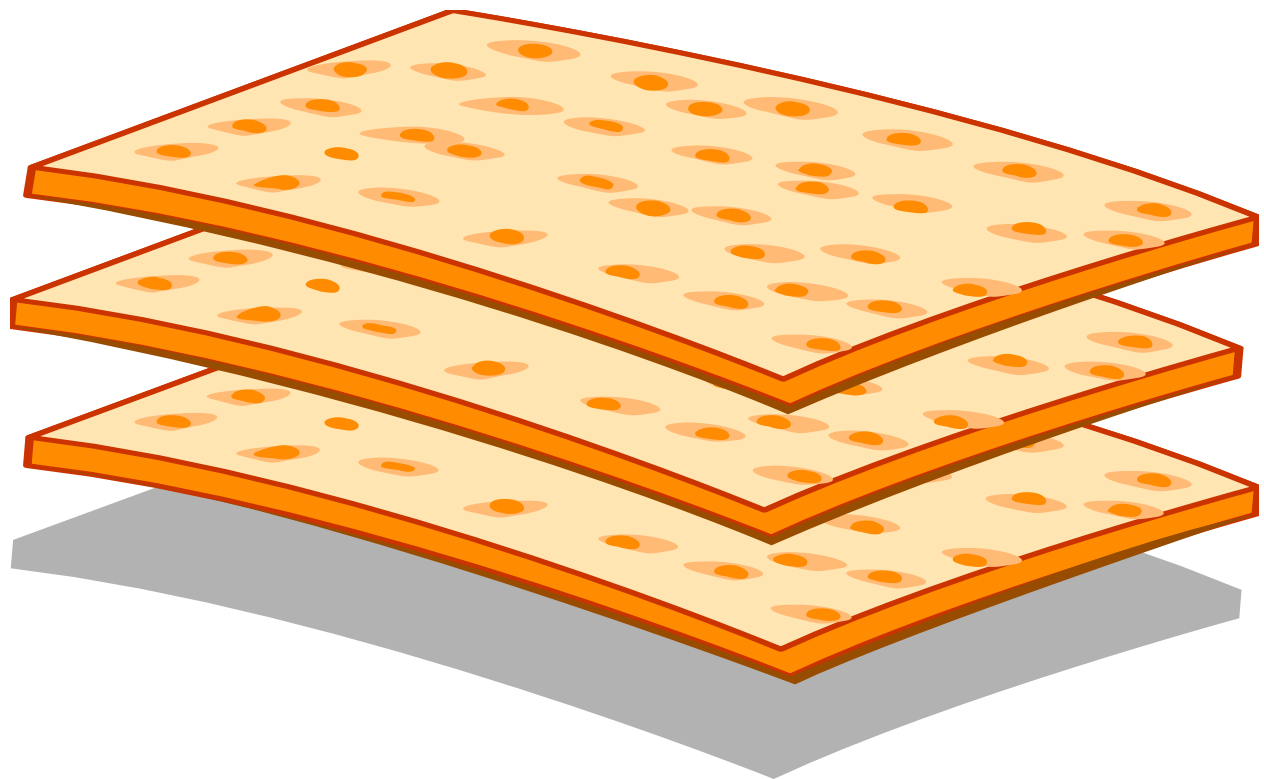
- Halachma Anya - the Bread of Our Affliction: this section invites all who are hungry to come and eat alongside the people of God. This can be done prior to the holiday: Give all hametz (leavened) foods to a food pantry, the homeless, or organizations that feed the poor.
- Ma Nishtana - Why Is This Night Different? This phrase begins with four questions that note the distinction between Passover and all other nights of the year. Usually the youngest child sings the questions. These questions set the tone for the telling of the Passover story. These questions are designed to invite discussion.
- Avadeem Hayeenu - This section illustrates that all of us would still be slaves if Christ had not died.
- Arba Banim - Four different children with different interests and abilities are described in this section. Four types of children are highlighted to stress that all people must be taught, guided, and instructed in ways unique to that individual. Learning is a personal experience, learning about the Exodus from slavery or sin can be shaped to meet the different social, educational, and emotional needs of each individual. Some of the different techniques noted are as follows:
 - act out parts of the service,
 - use props,
 - make poems,
 - design a desert backdrop
 - or make and taste the foods
- Arami Oved Avi - This section reveals the early history of the Jewish people and the reasons that they moved to Egypt. This section can be enhanced by having characters with costumes and dramatize their roles.

Preparing for the Feast (cont)

- Eser Makot - The ten plagues. This section recognizes the plagues that were rained upon the Egyptians. As the plagues are recited, a drop of grape juice or grapejuice is removed from each cup at the mention of each plague. Having giving each child or person a plague to name and the responsibility of dropping the drink from the cup can enhance this section. Discussion - what plagues do we experience today? Are they sent by God? What plagues must we rid ourselves of to experience a modern redemption?

We conclude this section with the singing of Dayyanu, the song that acknowledges that even one of Elohim's mighty acts would have been enough. In this song we express gratitude for all the acts that Elohim has performed in our lives that we might survive.

- Rabban Gamliel Haya Omer - the central symbols of the seder are explained - the shankbone, the matzah, the maror.
- Bchol Dor V'dor - in every generation: each individual must see him/herself as having been personally redeemed by Elohim through the exodus experience. At this time each person should reflect the natural liberation from slavery, the spiritual liberation from sin.
- The concluding blessings of the seder praise Elohim and stress the hope of future redemption for all people. Eat the afikoman, open the door for the Prophet Elijah and conclude with the last glass of grape juice saying "Next Year in New Jerusalem"



The Story of Passover

To many children Pesach (Passover) is all about eating Matzah and marching. In reality it is much, much, more. Passover is a time for each of us to remember the price that Christ has paid that we might have an opportunity to be part of his royal family. In the Jewish Cultural, much reflection is done on both the deliverance of the children of Israel from Egypt and the deliverance of the Jews from the Holocaust.

All of us have been in bondage to sin at some time in our life. If we have managed to escape that bondage, it is only because of Y'shua death, burial, and resurrection. Won't you join in celebration of the Pesach "Feast of Unleaven" bread with us as we reflect on our own deliverance both natural and spiritual and look forward to our resurrection with him in his second coming.

For additional information on the story of Passover read Exodus 12.



House of God

Pesach & Days of Unleaven Bread Program

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Oakland CA 94607 • Phone 510.432.4243

Pesach Order of Service

Pesach Eve

Wednesday March 31, 1999 Sundown
Abib 13, 5758

Call to Worship
Blowing of the Shofar

Deacon Timothy Hamner Sr.

Deacon Jerry Tyner

Pesach Praise Service

Minister Michael Hamner Sr.

Pesach(Passover)Prayer
of Thankfulness
(congregation stands before the
altar with outstretch hands)

Pesach Scripture

Exodus 12:13

Exodus 11: 4-5

Elect Lady Sandra Hamner

Deacon Jerry Tyner

Testimonies of Deliverance

Congregation

Selection

Oakland Mass Choir

Firstfruits Offering

Congregation

(head of household stands with family members to bring monetary gift before the Creator,
Say or Sing “All Things Come From Thee Oh Yah and Of Thine Own Have We Given Thee.”
Order Pastor, Pulpit Ministry, Mothers, Row by Row)

Pesach Prayer Of Deliverance

Minister Joan Foster

Pesach Message

Bishop L. C. Hamner, Pastor

Communion Ceremony

Bishop L.C. & Elect Lady S. A. Hamner

The communion ceremony scriptures are found in Matthew 26:26-29 and John 13:5-10. At this time, please follow directions of the communion officials.

Pesach Order of Service (cont)

Feetwashing Ceremony

The Ministry Prepares Wash Water

Preparation of Feetwashing -

Pastor prepares congregation for feetwashing

Feetwashing administered - Song "Then He Poured Water". The Song is sung throughout the Feetwashing Ceremony. The ladies are request to move to the left side of the church and the men to the right side. Each person on each side will wash one person's feet.

Wilderness March

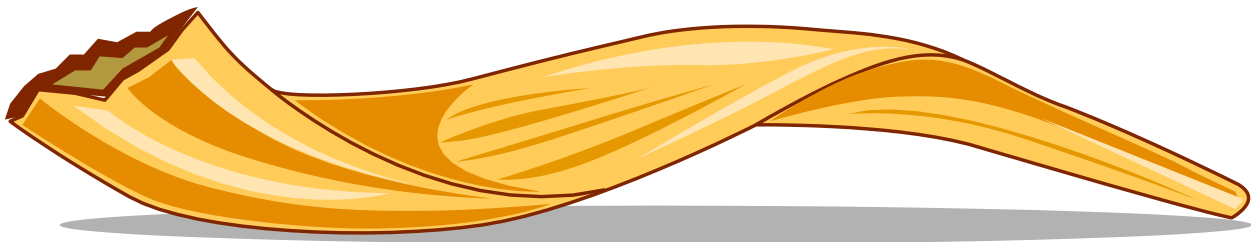
Deacon & Sister Tyner

Serving of the Seder Plate

Sister Jayme Hamner & Staff

Outdoor Pesach Praise

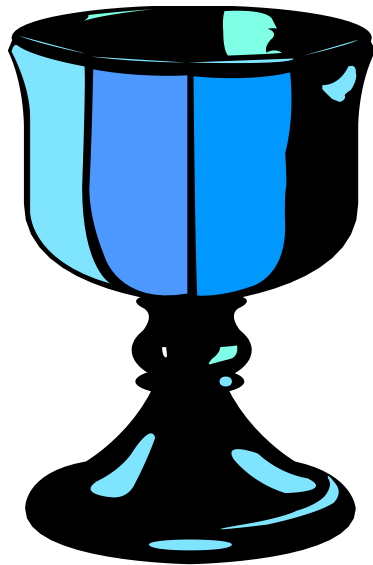
Bishop L. C. Hamner, Pastor



Pesach Order of Service

| | |
|--|---|
| Pesach | Thursday April 1, 1999 12 Noon Abib 14, 5758 |
| Call to Worship Blowing of the Shofar | Junior Deacons |
| Prayer Warrior | Sister Jayme Hamner & Sister Sonia Tyner |
| Sabbath School | Elect Lady Sandra Hamner |
| Break (15 min) | |
| In The Upper Room. . . . | |
| Reflections of Passover Past | Bishop L. C. Hamner, Pastor |
| Video Presentation | Deacon Timothy Hamner Sr. |
| The Story of Passover | Deacon Jerry Tyner |
| Pesach Meal | Sister Jayme Hamner & Staff |

Announcement: Bishop R. L. West will be speaking in Sacramento at Pastor Walton's Church. Those that are interested, your fellowship is welcomed.



Feast of Unleaven Bread Service Program

Friday April 2, 1999 Noon
Abib 15, 5758

Call to Worship
Blowing of the Shofar

Deacon Jerry Tyner

Prayer Warrior

Minister Michael Hamner Sr. & Minister Cary Foster

Sabbath School

Elect Lady S. A. Hamner

Lunch

Sister Jayme Hamner & Staff

Afternoon Worship Service

Deacon Jerry Tyner & Deacon Timothy Hamner Sr.

Responsive Reading

Elect Lady S. A. Hamner

Feast Offertory

Congregation

History of Passover

Bishop L. C. Hamner, Pastor

Selection

House of God Oakland Male Chorus

Pesach Message

Bishop L. C. Hamner, Pastor

Wilderness March

Congregation

Benediction



Feast of Unleaven Bread Service Program

Wilderness Prayer
Trail

Sabbath Day April 3, 1999 10:30 a.m.

Abib 16, 5758

Oakland (Egypt)

Tate home - Goshen

Coleman home - Rameses

Gibson home - Succoth

Boyd home - Etham

Union City

Cary & Joan Foster home - Marah

San Jose

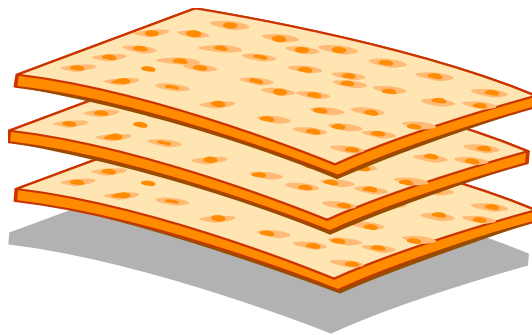
Jerry & Sonia Tyner - Rephidim

The prayer caravan will meet at the first home on each night at 6 p.m. We will sing one song and a prayer then move on to the next house. This is to represent the Children of Israel wandering in the desert to the promised land.

Sunday April 4, 1999

Abib 17, 5758

Family Night



Feast of Unleaven Bread Service Program

Monday April 5, 1999 7:30 p.m.
Abib 18, 5758

Call To Worship
Blowing of the Shofar

Deacon Timothy Hamner Sr.

Devotions

Deacon Timothy Hamner Sr.

Pesach Scripture
Exodus 12

Minister Michael Hamner Sr.

Family Night

Each Household

Introduction of Speaker

Bishop L. C. Hamner

Pesach Message

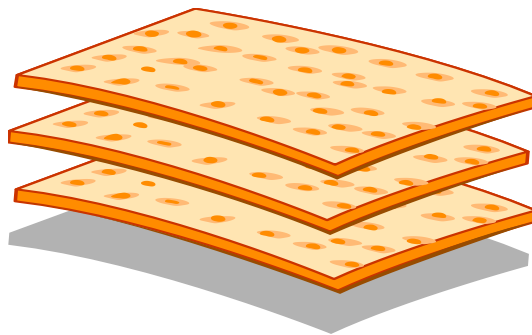
Bishop R. L. West Sr., Los Angeles CA

Final Remarks

Bishop L. C. Hamner

Benediction

Bishop R. L. West Sr., Los Angeles CA



**Feast of Unleaven Bread Service
Program**

Tuesday April 6, 1999 7:30 p.m.
Abib 19, 5758

Call To Worship
Blowing of the Shofar

Deacon Jerry Tyner

Devotions

Deacon Jerry Tyner

Pesach Scripture
Exodus 12

Minister Michael Hamner Sr.

Testimony

Deacon Jerry Tyner

Introduction of Speaker

Bishop L. C. Hamner, Pastor

Pesach Message

Bishop R. L. West Sr., Los Angeles CA

Final Remarks

Bishop L. C. Hamner, Pastor

Benediction

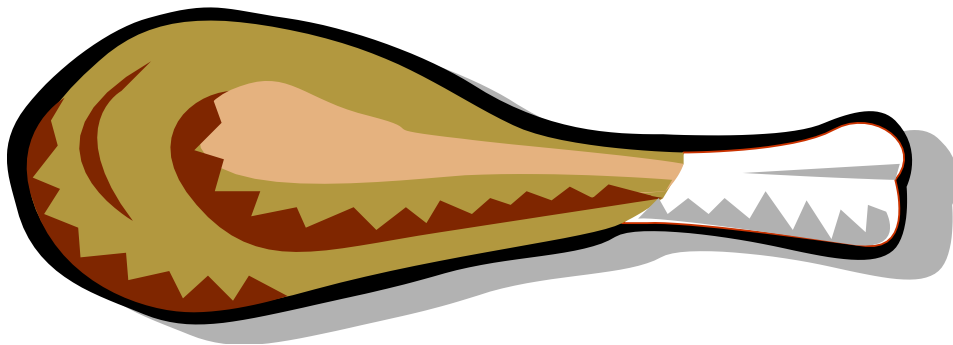
Bishop R. L. West Sr., Los Angeles CA



The Last & Great Day Service Program

Wednesday April 7, 1999 Noon
Abib 20, 5758

| | |
|--|---------------------------------------|
| Passover Brunch | Sister Jayme Hamner & Staff |
| Call To Worship Blowing of the Shofar | Deacon Timothy Hamner Sr. |
| Sabbath School | Elect Lady S. A. Hamner |
| Break (10 min) | |
| Afternoon Worship Service | Deacon Jerry Tyner |
| Testimony | Bishop L. C. Hamner, Pastor |
| Selection | Sister Stacey Boyd |
| Introduction of Speaker | Bishop L. C. Hamner, Pastor |
| Message | Bishop R. L. West Sr., Los Angeles CA |
| Wilderness March Finally | Deacon & Sister Tyner |
| Remarks | Bishop R. L. West Sr., Los Angeles CA |
| Benedictions | Bishop R. L. West Sr., Los Angeles CA |
| Dinner | Sister Jayme Hamner & Staff |



House of God

Responsive Reading & Passover Songs

Responsive Reading

Isaiah 58:1-14

58:1 Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of Jacob their sins.

58:2 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

58:3 Wherefore have we fasted, say they, and thou seest not? wherefore have we afflicted our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

58:4 Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard on high.

58:5 Is it such a fast that I have chosen? a day for a man to afflict his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the LORD?

58:6 Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke?

58:7 Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

58:8 Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of the LORD shall be thy rereward.

58:9 Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking vanity;

58:10 And if thou draw out thy soul to the hungry, and satisfy the afflicted soul; then shall thy light rise in obscurity, and thy darkness be as the noon day:

58:11 And the LORD shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.

58:12 And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

Responsive Reading (cont)

Isaiah 58:1-14

58:13 If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:

58:14 Then shalt thou delight thyself in the LORD; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the LORD hath spoken it.

Song: *I'm Going Back to Jesus*

I'm going back to Jesus, I'm going back to Jesus
I'm going where the living waters flow,
I can hear my savior calling, repentner Calling,
My heart turns back to Jesus, and I must go

I'm going back to Jesus, I'm going back to Jesus
I'm going where the living waters flow,
I can hear my savior calling, repentner Calling,
My heart turns back to Jesus, and I must go

Exodus 20:1-8

20:1 And God spake all these words, saying,

20:2 I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

20:3 Thou shalt have no other gods before me.

20:4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

20:5 Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

20:6 And shewing mercy unto thousands of them that love me, and keep my commandments.

20:7 Thou shalt not take the name of the LORD thy God in vain; for the LORD will not hold him guiltless that taketh his name in vain.

20:8 Remember the sabbath day, to keep it holy.

Responsive Reading (cont)

Exodus 20:9-17

20:9 Six days shalt thou labour, and do all thy work:

20:10 But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

20:11 For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

20:12 Honour thy father and thy mother: that thy days may be long upon the land which the LORD thy God giveth thee.

20:13 Thou shalt not kill.

20:14 Thou shalt not commit adultery.

20:15 Thou shalt not steal.

20:16 Thou shalt not bear false witness against thy neighbor.

20:17 Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbor's.

James 2:10-12

2:10 For whosoever shall keep the whole law, and yet offend in one point, he is guilty of all.

2:11 For he that said, Do not commit adultery, said also, Do not kill. Now if thou commit no adultery, yet if thou kill, thou art become a transgressor of the law.

2:12 So speak ye, and so do, as they that shall be judged by the law of liberty.

Responsive Reading (cont)

Song: *I Love Thy Church*

I love thy kingdom LORD (Yah)
The house of thine abode,
The church our blest redeemer save,
With his own precious blood.

I love thy church O'LORD (Yah)
Her walls before thee stand
Dear as the apple of thine eye,
Engraven on thy hand.

For her my tears shall fall,
For her my prayers ascend,
To her my cares and toils be given,
Till toils and cares shall end.

Beyond my highest joy
I prize her heavenly ways
Her sweet communion, solemn vows,
Her hymns of love and praise.

Sure as thy truth shall last,
To Zion shall be given
The brightest glories earth can yield
And brighter bliss of heaven.

Passover Songs

1. Ten Virgins

(choir)

There were Ten Virgins
Five of them were Foolish and five of them were wise
But the wise carried oil in their vessels with their lamps
While the foolish carried none.

At midnight, a cry was made

(tenors) a cry was made

Behold the BrideGroom Comes

At midnight, a cry was made

(tenors) a cry was made

(choir)

Go Ye Out to Meet Him.....

Behold Five of them were foolish,
They had no oil in their lamps,
Behold Five of them were foolish,
Their vessels were not filled with oil.

(soprano) They cried

(choir) They cried

(soprano) to the wise

(choir) to the wise

(choir) Oh give us some of your oil (repeat 1 time)

verse

(choir) But their cries were too late (repeat 1 time)

verse

(choir) Oh give us some of your oil (repeat 1 time)

But the wise answered say no so lest there be not enough for me and thee

And they that were ready went into the feast

They that were ready went into the feast

They that were ready went into the feast

To the marriage supper of the Lamb.

2. God Watches the Sparrow

God watches the Sparrow
And I know he watches me
God feedth the Sparrow
And I know he feedth me
He's Alpha and Omega the beginning and the end
But the Devil's been told not to scatter the fold for his eyes watches over us all.

3. Joshua Crossed Jordan

Joshua, captain of the Lord's host
And he triumph over Jericho
Christ our Blessed Savior,
Captain of Salvation
Lead Us to Victory I know

Joshua, crossed Jordan
And he concern Canaan Land
Hope someday to cross Jordan
On my Zion Stand

He Lead them on....on.....through the wilderness
He Lead them on through the Red Sea
He Lead them on...on.....through the wilderness
He Lead them on through The Red Sea

4. Go Down Moses

(leader) When Israel was in Egypt Land
(choir) Let my People Go
(leader) Oppressed so Hard that they could not stand
(choir) Let my People Go

(leader) Go Down Moses, Way....Down.....In Egypt Land
Tell Oh, Pharaoh
Let my People Go

(tenors) Lord deliver, deliver out of Egypt, Lord deliver deliver us Oh Lord
(soprano) Go Down Moses way down in Egypt, Tell Oh Pharaoh to let me people Go.
(altos) To let my people go

(choir) To let my people go (repeat 2 times fade out)

5. When I see the Blood

When I, see the blood, When I, see the blood, When I, see the blood
I'll pass, I'll pass over you.

When I, see the blood, When I, see the blood, When I, see the blood
I'll pass, I'll pass over you.

6. Brother Moses Smote the Water

Brother Moses smote the water
The children all passed over
Brother Moses smote the water
And the sea gave away

Brother ain't you glad that we left that sinful nation
Brother ain't you glad that the sea gave away

Brother Moses smote the water
And the children all passed over
Brother Moses smote the water
And the Sea gave away.

7. *We're Marching Out of Egypt* (tune of *We're Marching Out of Zion*)

(Leader) God, he told Moses
To go down in Egypt Land
Tell old Pharaoh, thus saith the Lord,
"Let my people go."

(chorus) We're Marching, marching out of Egypt
That place that kept us in bondage
We're Marching, marching out of Egypt
That place that kept us in bondage.

8. They Wore The Same Shoes in the Wilderness

They wore the same shoes in the Wilderness
For forty years
They wore the same clothes in the Wilderness
For forty years
They ate manna in the Wilderness
For forty years
God gave them food and raiment in the Wilderness
For forty years

9. They Could Have Died in the Wilderness

(leader) Now when the Children of Israel
 Crossed the Red Sea
 They landed on the other side as
 Dry as they could be
 But when they got hungry, they got out of hand
 And began to grumble about going back to Egypt Land

 Yah sent Moses to Egypt to deliver
 His children out of Pharaoh's hand
 Pharaoh told Moses, "I won't obey."
 And God sent plagues on him every day

(leader) They could have died in the Wilderness
(chorus) But Yah had mercy
(leader) They could have died in the Wilderness
(chorus) But Yah had mercy
(leader) They could have died in the Wilderness
(chorus) But Yah had mercy on their souls

10. Have Oil in Your Vessel

Have oil in your vessel
And your lamp trimmed and burning
And be ready when the Bridegroom comes

Have oil in your vessel
And your lamp trimmed and burning
And be ready when the Bridegroom come

11. We Don't Have to Kill the Lamb Any More

We don't have to kill the Lamb anymore
We don't have to put the blood on the door
Someone has taken the place of the lamb
He's the Great "I AM"

Israel was told to kill a spotless lamb
This was an order from the great "I AM"
When you make your bread don't use no yeast
For this going to be a Freedom Feast

Borrow from your neighbor just as much as you can
You're going to leave this wicked land
Gird up your loins, put your shoes on your feet
Have your staff in your hand for in haste shall ye eat

We don't have to kill the Lamb anymore
We don't have to put the blood on the door
Someone has taken the place of the Lamb
He's the Great "I AM"

12. Nothing But the Blood of Jesus

| | |
|----------|--------------------------------|
| (leader) | What can wash away my sins |
| (chorus) | Nothing but the blood of Jesus |
| (leader) | What can make me whole again |
| (chorus) | Nothing but the blood of Jesus |

| | |
|----------|--------------------------------|
| (chorus) | Oh precious is that flow |
| | That make's me white as snow |
| | No other help I know |
| | Nothing but the blood of Jesus |

13. The Almighty God Has Spoken

The Almighty God has spoken (soprano)
Even the Lord (altos and tenors)
The Almighty God has spoken (soprano)
Even the Lord (altos and tenors)

And God has called the earth from the rising of the sun (tenors)
Until the going down there of... (soprano and altos)
And God has called the earth from the rising of the sun (tenors)
Until the going down there of... (sopranos and altos)

Thou has cast us off
 has cast us off
Thou has scattered us
 has scattered us
Thou has been displeased
Turn thyself to us again

Thou has made the earth
 the earth to tremble
Thou has spoken it
Thou has given us our banner unto to those that serve the Lord

14. The Blood Shall Never Loose It's Power

The Blood that Y'shua shed for me
Way back on Calvary
The Blood that gives me strength
From Day to Day
It shall never, lose it's power

It reaches to the highest is mountain
And it flows to the lowest valley
The blood that gives me strength
From Day to Day it shall never lose it's power

15. I know it was the Blood

I know it was the blood
I know it was the blood
I know it was the blood
For Me
One day when I was lost
He died upon the cross
And I know it was the blood for Me

Oh the Blood of Y'shua
Oh the Blood of Y'shua
Oh the Blood of Y'shua
It wash my sins away

They nail Him to a tree
They nail Him to a tree
They nail Him to a tree
For Me
One day when I was lost
He died upon the cross
And I know it was the blood for Me

Oh the Blood of Y'shua
Oh the Blood of Y'shua
Oh the Blood of Y'shua
It wash my sins away

They pierced Him in the side
They pierced Him in the side
They pierced Him in the side
For Me
One day when I was lost
He died upon the cross
And I know it was the blood for Me

Oh the Blood of Y'shua
Oh the Blood of Y'shua
Oh the Blood of Y'shua
It wash my sins away

16. Then He Poured Water

And he poured water in the basin
Begin to wash the disciples feet
And he poured water in the basin
Begin to wash the disciples feet

Now if I wash thee not
Thou shalt have no part with me
If I wash thee not
Thou shalt have no part with me